

Subject: The Parable of The Persistent Widow, The Hillsborough Law, and
Knighthoods
From: "Tony" <Tony@JAHTruth.net>
Date: Fri, April 28, 2017 4:07 pm
To: chair@sheffieldmethodist.org
Cc: JAH@JAHTruth.net (more)
Priority: Normal

Dear Gill,

Good afternoon and good wishes to you from Ireland.

This is Tony Farrell writing to you.

I thought I'd bring to your attention a recent email sent to Pete Wilcox, the soon to be Bishop of Sheffield. Please see below. Doubtless you will be liaising with Bishop Wilcox in due course over Ecclesiastical alliances and the likes.

The contents of my email to the current Dean of Liverpool, ought to be of real interest to you too, as they concern Sheffield in a profoundly spiritual context, so I would encourage you to read-on.

You may recall that the last time I was over in Sheffield, I did make a polite and friendly attempt to meet with you. This came about immediately after I had had a friendly discussion with my former Police Chaplain John Wilkins. On that occasion, you were unable to accommodate my request for a meeting at such short notice, and I only had a narrow time window during my short visit back to the city.

Besides, JAH, I am copying-in Mike Sanderson, John Wilkins, Cameron Stirk, Jon Bellfield and Catrin Harland into this email.

Mike Sanderson is copied-in, given he works with you, and he knows of me, both from my time spent at Birdwell Methodist Church, and before that, at South Yorkshire Police.

The others are copied in because I have previously shared some important material with them concerning the White Stone of Revelation 2:17. Sadly, all remain relatively silent on the matter, and reluctant to discuss this in a meaningful way with me, so I don't really know what any of them are thinking about these startling revelations affecting Sheffield, and doubtless your church in the Sheffield District.

<http://jahtalk.thefarrellreport.net/wp-content/uploads/2014/12/JOSEPH-BOOKLET.pdf>

What are you all afraid of please? Why won't any of you engage properly about this revelation?

To summarise, the subject matter of the email to Pete Wilcox, ought to be of real interest to you, at this moment in time. Therefore, I encourage you to read on and digest it.

Given your track-record of not responding to my polite, courteous, helpful and insightful emails, I would ask this. If it is simply beneath you to reply to me, but you nevertheless, have questions about the material freely gifted to you, then please feel free to contact JAH directly.

If you actually read-on, you will see that JAH gets a special mention in the last verse of the Parable of The Persistent Widow, Luke 18:1-8, as discussed in some detail with Pete Wilcox below.

I urge you, please read-on, and digest the material offered up below to the soon to be New Bishop of Sheffield.

Peace be within you and upon you.

Tony Farrell

Dear Bishop Wilcox,

Good afternoon.

I hope this finds you well, in good spirit, and having a good day.

My name is Tony Farrell. I write to you, both in your newly appointed future capacity of the Bishop of Sheffield, and in your current role, as the Dean of Liverpool.

I wish to bring to your attention a few important things very relevant to your forthcoming role in the diocese of Sheffield.

Firstly, I want to alert you to a new film produced by JAH/Muad'Dib entitled: The Hillsborough Ripple Effect.

I have recently been in communication with both former Bishop James Jones, and Professor Phil Scraton, regarding this film.

The link for the film is at: <https://jforjustice.net/thre.html>

I would encourage you to watch it.

Secondly, I also wanted to alert you to an article written recently, which is concerned directly, with the former Bishop of Liverpool, James Jones, and his ongoing important work, regarding the Hillsborough Disaster. You will see that the article makes extensive reference to Jesus' Parable of The Persistent Widow, given it has often been publicly cited by the retired Bishop.

The article can be read, in full, below.

<http://jahtalk.thefarrellreport.net/the-persistent-widow/>

In an effort to keep this email fairly brief for you, I want to quote from the above article as follows:

"The meaning of verse 8 in the Parable of The Persistent Widow is deeply profound. To truly understand its huge significance in connection with the Hillsborough Disaster in the city of Sheffield on 15th April 1989, readers to this point, are encouraged to read the article in the link below for the all important clue."

On The Way to Emmaus Again (Scripture explained again at the end of the 20th Century) by JAH

<http://jahtruth.net/emmau2.htm>

In encouraging you to read both the above articles and also watch the Hillsborough Ripple Effect film, I wonder did anyone warn you of the prophetically important significance of the city of Sheffield, please, before that is, you recently took up your new post in the diocese?

If not, I urge you to take the time to read carefully, and digest the material in this friendly email.

I look forward to receiving a reply from you of one kind or another, and if you have any questions on the discernment, freely on offer in the second article, then JAH would be happy to reply to you, should you wish to ask.

Peace be upon you and within you.

Tony Farrell