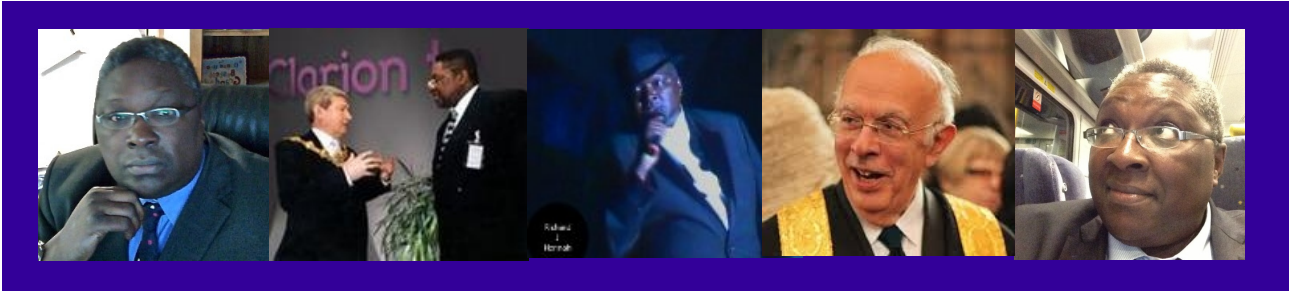


THE WOES OF THE LAWYERS, PRIESTS AND POLITICIANS



On 24 Apr 2015, at 21:09, Tony <Tony@JAHTruth.net> wrote:
Dear Richard,

Thank-you for the attachment which I read with considerable interest.

The article of you, which I came across last night, was as below.

<http://www.prlog.org/11709042-global-city-radio-chief-gives-warts-and-all-interview.html>

Like the picture you have just kindly sent to me, I found it intriguing. Thank-you.

It was funny you should mention your earlier career as a lawyer. It stirs my thoughts.

On 10 May 2010, when a chess-player just dropped dead before my eyes, at the exact same time as I spoke the words "sacrifice" and "immortality" with microphone in hand, little did I know at that moment, that this same player just so happened to be the brother-in-law of the lawyer who had for years represented my business interest and who had taken an interest in trying to help steer me a certain way when I went through a divorce of my own.

The lawyer, who I liked a lot, had ended-up getting struck-off, when his business partner did something corrupt enough to make front page headlines in the local press.

It was strange too because only moments before the chess-player's death, the player who was exactly my age, had just picked up the winning prize from me in a room full of 64 chess players in a blitz tournament I had organised. The deceased player had also been my opponent a week earlier in the last decisive game to finish of a long and hard fought competitive league season, when I somehow snatched a swindled stalemate from the jaws of defeat, with no time left on our clocks. It was the most extra-ordinary game of chess I had ever played, or will ever play. Because of the swindle, my team stayed up, his team got relegated. He was so graceful in his moment of disappointment.

It got stranger still, for my very next chess opponent was against an internet chess-player from New York who went by the pseudo name of JEREMIAH 33-3. That experience, a day after the chess-players funeral, in which I had unexpectedly bumped into my lawyer, sent me crashing out of the corrupt South Yorkshire Police within a matter of just two short months. Check out the meaning of the verse Jeremiah 33-3 and you might start to empathise with my situation.

I have since learned that just like Tamsin Allen, Christopher Gossage was a lawyer too, and whereas a super-lawyer title was bestowed on Tamsin, Christopher seemingly fell foul of a curious "cuckoo calling" in association with J.K. Rowling, whereupon, Russells Law Firm seemingly got a slapped wrist and Gossage got a small fine for his loose lips. In the case which brings us together, titles of Lord and Baron have been bestowed on Lawrence-Collins, and titles of Dame and Sir have also been

bestowed upon Helen and Nicholas, so in a way, it surprises me not that your Big Radio show, has received or will receive an award too. Jolly and jovial as your show may be, I cannot find it in myself to offer up any congratulations.

JAH has reminded me today that when He was here on earth two thousand years ago, in the body called Jesus, Christ had one or two things to say about lawyers. Nothing much has changed in that respect from current times, and I say that with some trepidation, as sincerely, I fear time is running out on all our clocks, irrespective of any of the titles and awards we may temporarily hold here on prison-planet earth.

So just in case you are not familiar with what Jesus had to say about lawyers, here below is the relevant extract from the JAHTRUTH website.

The woes of the lawyers, priests and politicians...

Matthew 23

23:1 Then spoke Jesus to the multitude, and to his disciples (the Apostles),

23:2 Saying, The lawyers and the politicians sit in Moses' [Law] seat:

23:3 All therefore whatsoever they bid you observe [of God's Law], [that] observe and do; but do not ye after their example: for they say, and do not (and make up their own laws against God's Orders - Deut. 4:2).

23:4 For they bind heavy burdens (the Talmud) and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not lift one of their fingers to remove them.

23:5 But all their works they do for to be seen by men: they make broad their phylacteries (small leather box containing Old Covenant- Testament texts, worn to remind them to keep The

Law [God's Law]), and enlarge the borders of their garments,
23:6 And love the uppermost rooms at feasts, and the chief
seats in the churches,

23:7 And greetings in the markets, and to be called by men,
Priest, Rabbi, Imam, etc. (the church and the state were one at
that time)

23:8 But be not YE (which included the Twelve Apostles who were
also there) called priest (etc.): for One is your Teacher, [even]
Christ; and all ye are brethren.

23:9 And call NO [man] your father upon the earth: for one is
your Father, which is in heaven.

23:10 Neither be ye called masters: for one is your Master,
[even] Christ.

23:11 But he that is greatest among you shall be your servant.

23:12 And whosoever shall exalt himself shall be abased; and he
that shall humble himself shall be exalted.

23:13 But woe unto you, lawyers and politicians, hypocrites! for
ye shut up the Kingdom of heaven against men: for ye neither
go in [yourselves], neither allow ye them that are entering to
go in (see Enoch 93:4 – 101:6 in the "King of kings" Bible" – by
JAH, which also includes God's Holy Koran).

23:14 Woe unto you, lawyers and politicians, hypocrites! for ye
devour widows' houses, and for a pretence make long prayer:
therefore ye shall receive the greater damnation.

23:15 Woe unto you, lawyers and politicians, hypocrites! for ye
compass sea and land to make one convert, and when he is made,
ye make him twofold more the child of hell-fire than yourselves.

I hope that helps.

Peace be with you and within you.

Tony